Board of Chosen Freeholders County of Burlington

> Freeholders Tom Pullion, Director Balvir Singh, Deputy Director Felicia Hopson Daniel O'Connell Latham Tiver

P.O. Box 6000 Mt. Holly, NJ 08060-6000 (609) 265-5020 • Fax (609) 702-7000 www.co.burlington.nj.us





Burlington County Bridge Commission

Commissioners John B. Comegno II James D. Fattorini Troy E. Singleton

1300 Route 73 North • P.O. Box 6 Palmyra, NJ 08065-1090 (856) 829-1900 • Fax (856) 829-5205 www.bcbridges.org

Thank you for requesting an application for a Burlington County Small Business loan. The Burlington County Small Business Loan Program is for businesses located in or relocating to Burlington County.

This loan application is for a direct loan request up to \$50,000.00.

Please review the documentation required and complete the loan application in its entirety.

Once completed, return the loan application along with the required documentation to the following:

Mr. Mark Remsa, Director
Economic Development & Regional Planning
Burlington County Bridge Commission
1900 Briggs Road
Mount Laurel, New Jersey 08054

Please enclose a non-refundable application fee of \$200.00 (check payable to "County of Burlington, Treasurer")

Should you have any questions, please contact the Department of Economic Development and Regional Planning office at 609-265-5055.

You may also visit our web site at ww.bcbridges.org.

LOAN PACKAGE REQUIREMENTS

Submit the following items for loan consideration:

- 1. Completed, signed and dated *loan application*. Attached Exhibit A

 (All business principals and guarantors are required to sign and date the application and complete all sections as applicable)
- 2. Loan application fee in the amount of \$200.00.

 Please make check payable to the "County of Burlington, Treasurer".
- 3. Copy of a *resume* for all business owners/principals.
- 4. Three years of signed *personal* federal and state *income tax returns* for all business principals.
- 5. Three years of business *financial statements* prepared by accountant, including a balance sheet and statement of income.
- 6. Three years of signed business federal and state income tax returns.
- 7. Schedule of debt for the business and business principals to include to whom payable, amount of debt, monthly payment, maturity date, and loan status (current or delinquent).
- 8. Pro Forma cash-flow projections for three years.
- 9. Copy of business *project related cost*, if applicable. Example: vendor estimates, vendor quotes, and/or billing invoices for equipment or other items to be purchased with loan funds, etc.
- 10. Copy of business franchise, *if applicable*.
- 11. Copy of corporation, partnership, or LLC papers filed with the State of New Jersey.
- A) If corporation, provide the following:
 - a.1) Corporate resolution authorizing submission of the application and its execution by a corporate officer or the corporation's attorney.
 - a.2) Copy of corporate charter and a copy of the corporate bylaws
 - a.3) Provide the name of the President, Chief Executive Officer and Secretary.
- B) If Partnership, provide a copy of the partnership agreement.

- B) If Partnership, provide a copy of the partnership agreement.
- C) If Limited Liability Company, provide a copy of the management agreement.
- 12. State of New Jersey Business Registration Certificate obtain from the State of New Jersey Division of Revenue at www.nj.gov/njbgs or phone 609-292-1730.
- 13. Copy of any/all personal loan agreements, as unrecorded debt, that are not reflected in a recorded document for all business owners.
- 14. Collateral If residential or commercial real estate will be utilized to collateralize the loan, provide the following:
 - a) Copy of title insurance policy
 - b) Copy of a survey, if available
 - c) Current appraisal or current market analysis establishing the current market value of the real estate
 - d) For each tax map parcel that applicant proposes to serve as collateral for repayment of the loan, provide the following:
 - d.1) Name and address of ALL persons who have an ownership interest in all or any part of the property.
 - d.2) Name and address of ALL persons who reside on the property and their interests, if any, to the applicant(s).
 - d.3) Is the property under agreement of sale or does any person have an option to purchase?

Note: A signed statement by the Applicant(s) is acceptable.

- If Commercial property:

- a) Has a phase 1 environmental assessment been done for any portion or all of the property? Note: A signed statement by the Applicant(s) is acceptable. Copy of report is needed.
- 15. Completed, signed, and dated copy of Conflict of Interest Policy. Attached Exhibit B
- 16. Completed, signed, and dated copy of Credit Check Release form. Attached Exhibit C
- 17. Completed, signed and dated personal financial statement for all business principals.

 Attached Exhibit D

Notes: A) Applicant's equity into the project must be at least 10%

- B) Eligibility Criteria: Must meet the jobs-to-be created and/or retained
- C) Additional information may be required upon request

PROGRAM GUIDELINES

Loan Amount:

Maximum amount is \$50,000.00

Length of Term:

Not to exceed 10 years

Collateral:

Required

Interest Rate:

Fixed-interest rate equal to 75 percent of the prime interest rate listed in the Wall Street Journal. The interest rate shall not be less than the lower of four (4) percent or 75 percent of the prime interest rate listed in the Wall Street Journal. The interest rate will be determined at the time a Commitment Letter for Permanent Financing is issued by Burlington County.

Eligibility Criteria: Businesses located in or relocating to Burlington County.

Within eighteen (18) months of loan funding, all borrowers must create or retain jobs.

As a guide, the loan requires one full-time permanent job or two part-time permanent jobs of at least twenty-five (25) hours per week created for every \$35,000.00 funded and/or one full-time permanent position or two part-time permanent positions retained for every \$10,000.00 funded.

Application Fee:

\$200.00 a non-refundable fee

PROGRAM GOALS/OBJECTIVES

The main goal of the Department of Economic Development and Regional Planning is to stimulate countywide employment growth by providing financial assistance to small businesses located in Burlington County. The Small Business Loan Program funds direct loans.

All Small Business Loans are required to promote at least one (1) of the following economic development goals:

- 1. Create and retain permanent private-sector jobs within eighteen (18) months of loan funding. As a guide, the loan requires one full-time permanent job or two part-time permanent jobs of at least twenty-five (25) hours per week created for every \$35,000.00 funded and/or one full-time permanent position or two part-time permanent positions retained for every \$10,000.00 funded.
- 2. Provide entrepreneurial opportunities for qualified individuals.
- 3. Stimulate neighborhood commercial revitalization and balanced development.
- 4. Stimulate private sector investments in physical plant and equipment for local small businesses.
- 5. Encourage the increase of available funds for local small businesses by leveraging state and private sector funds to maximum levels.
- 6. Stimulate balanced development.

PROGRAM CRITERIA

The Small Business Loan Program criteria are a decision-making guide for the Loan Review Committee and the Burlington County Board of Chosen Freeholders. The criteria illustrate factors to be considered by the Loan Review Committee and the Board of Chosen Freeholders for granting loan approval. The relative weight given to these criteria is in the sole discretion of the Loan Review Committee and the Burlington County Board of Chosen Freeholders. All loans will be reviewed for compliance with Program Goals/ Objectives and any and all funding source criteria.

- 1. Create and retain permanent private-sector jobs.
- 2. Promote at least one (1) of the County's Program Goals/Objectives.
- 3. To close the gap 'Gap Financing' in one of the following:
 - 1) To close gap in private financing
 - 2) To reduce debt services to a feasible level
 - 3) To create an incentive for the project to move forward
 - 4) To create an incentive to encourage the business to locate in a targeted area.

Note: Targeted area to be identified and prioritized by Burlington County Department of Economic Development and Regional Planning.

4. Project to include business expansion of sales or employment or significant property rehabilitation.

ELIGIBILITY REQUIREMENTS

Financial assistance through the Small Business Loan Program will be considered for all business owners of for-profit commercial or industrial businesses that:

- 1. Comply with Program Goals/Objectives and Criteria
- 2. Provide proof of satisfactory payment of Federal Income Tax for three (3) years for both business and personal
- 3. Provide proof of current and up-to-date payment status of Federal, State, County and Local taxes for both business and personal
- 4. Agree to create or retain full-time permanent jobs
 - A. create one full-time permanent job or two part-time permanent jobs of at least twenty-five (25) hours per week for each \$35,000.00 funded
 - B. retain one full-time permanent position or two part-time permanent positions for each \$10,000.00 funded

EQUITY REQUIREMENTS

Borrower must contribute equity in the amount established by the Burlington County Board of Chosen Freeholders.

SMALL BUSINESS PROGRAM LOAN APPLICATION

(Return to address indicated on page 1)

The following information is required to process your loan request. Please complete the form in its entirety and write 'NONE' or 'NOT APPLICABLE' where appropriate. If you need additional space to respond to any question, please use a separate sheet of paper and attach to form. Return completed, signed, and dated application along with all required documentation.

Brief history and des	scription of bu	isiness:		
Brief narrative detai	ling the reaso	n for the loan, use o	f funds and expected b	enefits from
Requested Loan Am	ount:	Lengt	h of Term:	
Type of Loan:	Working	g Capital	Fixed Assets	 8
A. Applicant Inform	ation:			
Name of Principal:		Social Security #:	Phone #:	
Home Street Madless:				
City, State, and Zip Cod	e:	0001-11		
Name of Spouse:	of ownership:_	Office neid:	email:	
		Social Security #		
Name of Principal:		Social Security #:	Phone #:	
Home Street Address:				
City, State, and Zip Cod	of ownership:	Office helds	email:	
Name of Spouse:	or ownership	Social Security #:	email:	
B. General Informat	ion:			
Name of Business:				
Business Street Address	ss:)
City, State, Zip Code:			Website:	
Business is: Corporation _	Partnership	Sole Proprietorship	_LLC Other_	

Number of Years in Business: Num Current # of Jobs: Jobs to be created:	ber of Years of Experier Jobs to be retained:	nce in BusinessFederal Ta	x ID #:	
			Advances in the second	
C. Financial Information:]	Page 2 Application	ı
Name of bank/financial institution:				`
Dank Street Address:				
City, State, Zip Code:				
Type of Account: Personal	Checking	Savings	Other	
Business	Checking	Savings	Other	
Name of bank/financial institution:				
Bank Street Address:				
City, State, Zip Code:				
Type of Account: Personal	Checking	Savings	Other	
Business	Checking	Savings	Other_	
1				
Project/Items:	Cost:			
	-			
Total Cost of Project:				
E. Summary of 100% of financing	for the entire proje	et:		
Source of Financing: Name, address			e of	
telephone number, contact person	Financing	Project	• 02	
Ex: financial institution, loan	\$	%		
officer, etc.				
Applicant's Equity	\$	%		
(must be at least 10% of project)				
Burlington County Small Business				
Loan Program	\$	%		
Other:	\$	%		
Totals	\$	100%		

E. Miscellaneous/Other In		Page 3 Application
Do you owe any outstanding Mu	nicipal Taxes? YESNO	
If yes, please identify by checkin	g the applicable taxes:	
Real Estate Taxes: YESNO	Water: YES NO Sew	ver: YES NO
Within the past five (5) years, any	y ownership interest in a business	entity? YESNO
Are you currently a party in any l	itigation? YES NO	
If yes, describe the litigation and	your interest in it.	
Does any person hold a judgment ag	ainst you? (A judgment is an order e	entered by a court)
YES NO If yes, provide	the following information:	
Name and address of person hold	ing the judgment	
Date the judgment was entered:	Amount of judame	ent:
	Amount of Judgme	
Provide a copy of any written ord concluded court or arbitration pro Have you ever been involved in b If so, please provide details and court of the son the second court of the second co	ceeding in which the applicant wankruptcy or insolvency proceed	as a defendant or respondent.
I (we) hereby certify that the inforpromise and agree that if any fact the answers to the questions or in made after this date, I (we) am/are writing. I (we) understand that if application or if I (we) fail to corrispending and the County determines pending and the County for including, but not limited to, the caddition, the County may declare with the County. If the applicant is a partnership, all	s, circumstances or conditions characteristics, conditions characteristics, colligated to immediately report any false information has been prect any information or facts that content income to reject this application as a the costs incurred by the County costs of title and credit searches are the applicant ineligible to file any	ange that would make any of application to not be true if the change to the County in rovided in or with this change while this application result thereof, I (we) shall be in processing this application and accountant review. In
Print Name	Signature of Applicant	Date
Print Name	Signature of Applicant	— Date

CONFLICT OF INTEREST POLICY

The Department of Economic Development and Regional Planning is required to comply with Federal Regulations prohibiting conflicts of interest. Please answer the following questions. Return completed, signed, and dated form with your loan application and documentation for loan consideration.

	Signature of Applicant	Date	
	Signature of Applicant	Date	
Noi rev	te: If you answered YES to any of the above erse side of the form.	e questions, please provide the details on the	
3.	B. an employee, consultant, officer or	siness relationship, now or within the past year: elected or appointed official of Burlington CountYESNO of any firm or agency receiving Community participating in the Community DevelopmentYESNO	у?
	A. an employee, consultant, officer orB. an employee, consultant, or officerDevelopment Block Grant funds orBlock Grant Program?	relected or appointed official of Burlington County YESNO of any firm or agency receiving Community participating in the Community DevelopmentYESNO	ty?
	B. an employee, consultant, or officer Development Block Grant funds or Block Grant Program?	YESNO r of any firm or agency receiving Community r participating in the Community DevelopmentYESNO	
1.	Are you now, or have you been within the A. an employee, consultant, officer or	r elected or appointed official of Burlington Coun	ty?

CREDIT CHECK RELEASE

Please review, complete, sign, and date this form	
If more than one Business Principal, all parties m Please copy the Credit Check Release form as ne	ust complete the form. eded.
Return the completed form with your application	and all documentation for loan consideration.
I hereby authorize the Department of Econo access my credit history and any other inforn business loan.	mic Development and Regional Planning to tation relevant to my application for a smal
Signature of Applicant	Date
Print Name and Title	
Social Security Number	
Signature of Applicant	Date
Print Name and Title	
Social Security Number	

INDIVIDUAL FINANCIAL STATEMENT

_ender:										
Applicant Na	me:					_	SSN/TIN			
Address:							0014/111	·		
Applicant is a	oplying for this l	oan: 🗀 Ind	ividually U Join	thy						
Check Appropriate	☐ If you are	appiving for indiv	idual credit in your or	un sama ana	l are rely	ing on yo	ur own incon	ne or assets and r	not th	ne income or as
Box	3 If this is	an application for	asis for repayment of joint credit with anot assets owned jointly o	ther seems	quesieu,	complete	an applicab	le sections,		
	We inten	d to apply for joint	credit.							
	☐ If you are		Applicant				Co-Applic	ant		
	information	n in the applicant g. (Attach schede	dual credit, but are rely as the basis for repa section about the per lies and explanatory	rson on who notes if nec	o cuit re	limony, ci equested, 1y, suppo	nild support, o complete all rt, or mainter	or separate mainte sections to the ex sance payments o	nan dent ir ind	ce or on the inco possible, providence come or assets
STATEM	ENT OF FI	NANCIAL C	ONDITION OF					AS OF		
	ASSETS		AMOUNT			LIAB	ILITIES		T	AMOUNT
	SCHEDULE	Α		Notes &	Loans	SCHE	MIEG	1	+	
Cash	In This institu	rtion		_ Paya	able			J		
	Other Banks	or Savings & Loan		Other			Payable to E		\vdash	
	SCREDIUER			rable (Other)						
Stocks	Marketable S			Insur	ance	SCHE	DULE C			
& Bonds	Others	econnes	-	Loa						
Tax	Tax Refund D)ue		Taura	2				1	
	SCHEDULE		1	Taxes (Jwea			-		
Insurance	Cash Value			Accou	unto	SCHEE	ULE H	I.		
Accounts	SCHEDULE	D.		& Bi		Bank C	ards			
& Notes				Paya		Ореп &	Revolving A	ccounts		
Receivable				, , , ,		Other				
	SCHEDULE	E		-		COULD	ine e		\perp	
Real	Residence(s)			Rea		SCHED				
near	Unimproved L	and		Esta		Reside	• /		-	
Estate	Income Prope			Note: Contra		Unimpre	oved Land			
		ity(les)		Paya	,	income	Property(ie:	3)		
	Other			1 dya	DIE	Other				
Other	SCHEDULE					SCHEL	ULEI		+	
Assets	Other Assets Personal Prop			Othe Liabilit						
		ASSETS	s	LIGDIII	ues					
ECAD O			II.			TO	OTAL LIAB	LITIES	\$	
See notice belo	ow before comp	AND EXPL	enses me.	NET WORTH	(DIF	FERENCE SETS & 1	CE BETWE	EN TOTAL BILITIES)	\$	
	VE FOR YEAR	: 1	ANNUAL EXPENSE	S FOR YE				CONTINGENT LI	_	ITIES
alary or Wage			Property Tax & Asse					r on Notes/Contra		111E9
ividends or In			Fed. & State Income					or on Notes/Contra		
entals (Gross			Real Estate Loan Pa	ayments			For Taxes	United Con III	u-LD	
usiness (Net			Payments on Contra	cts / Notes			Other (De	scribe)		
ther Income	(Describe) *		Estimated Living Exp	penses			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	/		
TAL 1520011	_	_	Other:							
OTAL INCOM	E	S	TOTAL EXPENSES		\$			TOTA	. 1	· ·

Alimony, child support or separate maintenance payment income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation

LSFSL XS: NOT AK, CA, LA, WI) Rev. 02/04 ±1034 Harlang financial Solutions, Inc. 2001, 2004. All rights reserved. To reorder, call Harland Financial Solutions at 1-827-505-8278

SCH	EDL	JLE A	CASH LOCATION AND	STATUS C	OF BANK AC	COUNTS		-	Authorite Phi
CKNG	CD	SVNG	Bank and Branch Where Carried	Balance	Interest Rate Paid to You?	Date CD Matures	is this Account Pledged for a Loan?	Balance of Loan	Maturity Date of Loan
			Total	\$			Total	s	

SCHEDULE B	STOCKS	ND BONDS (inclu	de interests in Ai	ny Close	ly Held Busin	ess)	
Description	No. Shares	Registered in Name of	Source of Valuation	Date	Price Per Share	Total Value	Purchased on Margin o
							-
							
					Total	\$	

SCHEDULE C	LIFE INSURANCE								
insured	Primary Beneficiary	Face Amount	Actual Cash Value	Loans on Policy	Name of Company	Location of Office			
	Total	\$	\$	\$					

SCHEDULE D	ACCOUNTS	AND NOTES RE	CEIVABI F				
Owner(s)	Due From	Address	Collateral	Maturity Date	T	How Payable	Balance Due
					s	Per	Date UCG TIT
					s	Рег	
					\$	Per	
					\$	Per	
					\$	Per	
				-	\$	Per	
					\$	Per	
					S	Per	
				Total	\$		0

SCHEDULE E	REAL ESTA	TE (Show Mortgage Information i	n Schedule J)		
D	secription .	Address/Location	Owner(s)	Date Acquired	Cost
1				- In James	0081
2				-	
3					
4					
5					
6					
7					

SCHEDULE F	OTH	ER ASSETS AND PER	SONAL	PROPERTY			
Automobiles	Value	Rec. Vehicles and Boats	Value	Personal Property	Value	Totals Exhibi	(D
Yr.; Make:		Yr.: Make: Ft.:		Fucniture		Subtotal - Autos	\$
Make:		Yr.: Make: Ft.:		Jewelry		Subtotal - R/V's	s
Yru: Make:		Yr.: Make: Ft.:		Equipment		Subtotal - Personal Property	1
Yr.: Make;		Yr.: Make: Ft.:		Other:			
		Other:					
Subtotal Autos	9	Subtotal R/V's	-				
	-	Odnicki MA 8	S	Subtotal Personal Property	8	Total - All Other Assets	S

15 5 9

SCHEDULE G	NOTES AND LOANS PAYABLE TO BANKS AND OTHERS									
Payable To	Address	Collateral	Persons Liable	Maturity Date	How Payable		Balance Oue			
					ş	Per				
					\$	Per				
					s	Per				
					\$	Per				
					\$	Per				
					s	Per				
					s	Per				
					\$	Per				
				Totals	\$		s			

SCHEDULE H	ACCOUNTS AND BILLS PAYABLE (Including Bank Cards)							
Payable To		Account Number	Persons Liable	-	How Payable	Balance Du		
				s	Per			
				s	Per			
				\$	Per			
				\$	Par			
				8	Per			
				s	Per			
				8	Per			
				s	Per			
			Totals	\$		s		

SCHEDULE I	OTHE	R LIABILITIES	1			
Payable To		Persons Liable	Collateral		How Payable	Balance Due
				S	Per	
				\$	Per	
				\$	Per	
				\$	Per	
				\$	Per	
				\$	Per	
				s	Per	
				s	Per	
			Totals	\$. \$

SCHEDULE J	NOTES, CONTRACTS, ACCOUNTS PAYABLE (Include Mortgages on Property Listed in Schedule E)								
Mortgage or Lienholder		Annual Taxes	Monthly Income	Monthly Payments		Balance Due			
							-		
			,						
	•								
		Total	\$	\$	\$	\$	Ś		

If applicant resides in a c Applicant is:	community prope	orty state, please	complete the f	ollowing	concerni	ng marital sta	tus:
Co-Applicant, if any, is:		☐ Separated☐ Separated☐	Unmarried	(Includes (Includes	single, o single, o	divorced and∜ divorced and v	vidowed)
Social Security No.	Oriver's License No.		Home Phone			Business Phone	ridowed)
Date of Birth (MM/DD/YYYY)	Name of Employer	•	Occupation	Salary			
Amount of alimony, child supp NOTE: Alimony, child support or sepa	ort and separate mai	ntenance payment i	ncome. \$			s	ger
Name and address of payor of	any alimony, child sup	port or separate mail	ntenance payment ir	have it consid icome disch	lered as a bas OSECI above	is for repaying this of as a source of re	pligation.
Alimony child support, separa	ite maintenance rece	sived under	☐ court order		en agreem		
Income (salary, pension, social Source;	al security, dividends,	interest, etc.)			an agraon		21
Have you ever borrowed from other branch of this institution						\$	per month
Number of Dependents		Name: Ages		Location:			Date:
Have you established a trust? Have you made a will?	LIYes T No	☐ Revocable ☐ In					
Have you guaranteed or endo	rsed the notes of an	y other person? 🗅 \	'es 🗅 No Do you	have any o	ther contin	ngent liabilities?	
Are there any outstanding judgments against Names of References	Iyou? I Yes I No	Have you been	declared bankrupt within th	é last 7 years? C	Yes UNo		
			Addresses				
Co-Applicant's Full Name			Addresses				-
Social Security No.	Driver's License No.		Home Phone			Business Phone	
Date of Sirth (MM/DD/YYYY)	Name of Employer		Occupation No. of Years			Soloné	
Amount of alimony shild average					(10.01 10010	Salary	per
Amount of alimony, child suppo	are maintenance bayment	income need not be revea	led if you do not wish to !	nave it conside	red as a basi	s for repaying this obl	igation.
Name and address of payor of	any alimony, child s	upport or separate n	naintenance payme	nt income o	lisclosed a	bove as a source	of repayment.
Alimony, child support, separa Income (salary, pension, social	te maintenance rece	eived under	Court order	☐ writt	en agreen	nent 🛚 ora	al
Source:		interest, etc.)				\$	per month
Have you ever borrowed from a other branch of this institution?	. *	Name:		Location:		<u> </u>	
Number of Dependents (not list Have you established a trust?	ed by applicant)		Ages				Date:
Have you made a will?	□ Yes □ No	Name of necessal	Manager 2 - 27	e(s) of trus			
Have you guaranteed or endors Are there any outstanding judgments against y	ed the notes of any o	other person? Ye	No Do you h	ave any oth	er conting	ent liabilities?	
Names of References		Viave you pasts	Addresses	isst 7 yaars? 🔲	Yes CINo		
APPLICANT'S SIGNATI I (we) hereby affirm that the fordate Indicated and is true, comprise. Lender is authorized to mail for that purpose. I agree to infunderstand that Lender will retain	egoing information colete and correct. It ke any investigation form Lender immedia	of my credit or empl	oyment status eithe	itement of	my financia	al condition in ma	aking loan(s) to
Applicant's Signature		Date	Co-Applicant's	/ Joint Cı	edit Siar	nature	Date
CONSENT. The lender may borrower, owner, partner, office accommodation for the loan, yo signing below, I authorize the fin	ur nersonal creditue	dhinese is a feeter	ial who is not an ap Because of your n	oplicant for elationship	the consur	mer toan, or 2) ar	n individual co-
Date: Siç							