

**Burlington County Bridge Commission  
BID QUESTIONAIRE**

**Bridge Name  
Project Name  
(BCBC – XXXXX)**

**1. WORK EXPERIENCE**

**1.1 Previous work of similar nature completed.**  
(Add Separate Sheets, If Necessary)

**1.1.1 Owner**

**Address and Telephone No.** \_\_\_\_\_

**Detailed Description of Work** \_\_\_\_\_

**Contract Price \$** \_\_\_\_\_ **Extra Work Required \$** \_\_\_\_\_

**Date of Award of Contract** \_\_\_\_\_

**Contract Time** \_\_\_\_\_

**Date of Completion/Acceptance** \_\_\_\_\_

**Name, Address and Telephone No. of Owner's Engineer or  
Superintendent** \_\_\_\_\_

**1.1.2 Owner**

**Address and Telephone No.** \_\_\_\_\_

**Detailed Description of Work** \_\_\_\_\_

**Contract Price \$** \_\_\_\_\_ **Extra Work Required \$** \_\_\_\_\_

**Date of Award of Contract** \_\_\_\_\_

**Contract Time** \_\_\_\_\_

**Date of Completion/Acceptance** \_\_\_\_\_

**Name, Address and Telephone No. of Owner's Engineer or  
Superintendent** \_\_\_\_\_

**1.1.3 Owner**

**Address and Telephone No.** \_\_\_\_\_

**Detailed Description of Work** \_\_\_\_\_

**Contract Price \$** \_\_\_\_\_ **Extra Work Required \$** \_\_\_\_\_

**Date of Award of Contract** \_\_\_\_\_

**Contract Time** \_\_\_\_\_

**Date of Completion/Acceptance** \_\_\_\_\_

**Name, Address and Telephone No. of Owner's Engineer or  
Superintendent** \_\_\_\_\_

**1.1.4 Owner**

**Address and Telephone No.** \_\_\_\_\_

**Detailed Description of Work** \_\_\_\_\_

**Contract Price \$** \_\_\_\_\_ **Extra Work Required \$** \_\_\_\_\_

**Date of Award of Contract** \_\_\_\_\_

**Contract Time** \_\_\_\_\_

**Date of Completion/Acceptance** \_\_\_\_\_

**Name, Address and Telephone No. of Owner's Engineer or Superintendent** \_\_\_\_\_

**1.1.5 Owner**

**Address and Telephone No.** \_\_\_\_\_

**Detailed Description of Work** \_\_\_\_\_

**Contract Price \$** \_\_\_\_\_ **Extra Work Required \$** \_\_\_\_\_

**Date of Award of Contract** \_\_\_\_\_

**Contract Time** \_\_\_\_\_

**Date of Completion/Acceptance** \_\_\_\_\_

**Name, Address and Telephone No. of Owner's Engineer or Superintendent** \_\_\_\_\_

**1.2 Total approximate volume of work of similar nature completed.**

**\$** \_\_\_\_\_

**1.3 List all major works under execution at the present time and the expected duration of the Contract: (Add Separate Sheet To List Additional Projects)**

| <b>Project Description</b> | <b>Contract Amount</b> | <b>Expected Completion Date</b> |
|----------------------------|------------------------|---------------------------------|
|----------------------------|------------------------|---------------------------------|

1.3.1 \_\_\_\_\_ \$ \_\_\_\_\_

1.3.2 \_\_\_\_\_ \$ \_\_\_\_\_

1.3.3 \_\_\_\_\_ \$ \_\_\_\_\_

1.3.4 \_\_\_\_\_ \$ \_\_\_\_\_

1.3.5 \_\_\_\_\_ \$ \_\_\_\_\_

**1.4 List all projects that have not been commenced but the Intent has been submitted**

1.4.1 \_\_\_\_\_ \$ \_\_\_\_\_

1.4.2 \_\_\_\_\_ \$ \_\_\_\_\_

1.4.3 \_\_\_\_\_ \$ \_\_\_\_\_

1.4.4 \_\_\_\_\_ \$ \_\_\_\_\_

1.4.5 \_\_\_\_\_ \$ \_\_\_\_\_

**2. MANPOWER AND EQUIPMENT**

**2.1** Attach a list of equipment required for this job, which you now own (also include the model and year of make).

**2.2** Attach a list of equipment required for this job, which you do not own, but which you intend to buy, rent or lease.

**2.3** List the total number of permanently employed persons in your organization in the following categories.

**2.3.1 Managerial** \_\_\_\_\_

**2.3.2 Administrative** \_\_\_\_\_

**2.3.3 Technical** \_\_\_\_\_

(Including Superintendents)

**2.4** List the number of additional employees contemplated for this work in each category and possible source(s) of acquisition of Labor.

**2.3.1 Managerial** \_\_\_\_\_ **Source** \_\_\_\_\_

**2.3.2 Administrative** \_\_\_\_\_ **Source** \_\_\_\_\_

**2.3.3 Technical** \_\_\_\_\_ **Source** \_\_\_\_\_

**2.5** List the name(s) of the Superintendent and Manager who shall be assigned to execute this Project, and attach their resumes with this Questionnaire.

\_\_\_\_\_  
\_\_\_\_\_

**3. CORPORATE BANKER(S):**

**3.1 Name** \_\_\_\_\_

**Address and Telephone No.** \_\_\_\_\_

**3.2 Name** \_\_\_\_\_

**Address and Telephone No.** \_\_\_\_\_

**4. CORPORATE INSURANCE:**

**4.1 Name, Address and Telephone No. of Insurance Agent** \_\_\_\_\_

**4.2 List the name(s) of insurance companies affording coverages:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. CORPORATE SURETY:**

**5.1 Name** \_\_\_\_\_

**5.2 Address and Telephone No.** \_\_\_\_\_

**6. GENERAL BUSINESS REFERENCE:** (From Trade)

**6.1 Name, Address and Telephone No.** \_\_\_\_\_

**Nature of Business** \_\_\_\_\_

**6.2 Name, Address and Telephone No.** \_\_\_\_\_

\_\_\_\_\_

**Nature of Business** \_\_\_\_\_  
**6.3 Name, Address and Telephone No.** \_\_\_\_\_

\_\_\_\_\_  
**Nature of Business** \_\_\_\_\_

**7. FINANCIAL STATEMENTS:**

**7.1 Enclosed herewith audited financial statements of last two (2) years.**

**8. NJDOT Notice of Classification with Project Rating approval letter**

**8.1 Attach a copy if previously issued one.**

**END OF BID QUESTIONNAIRE**